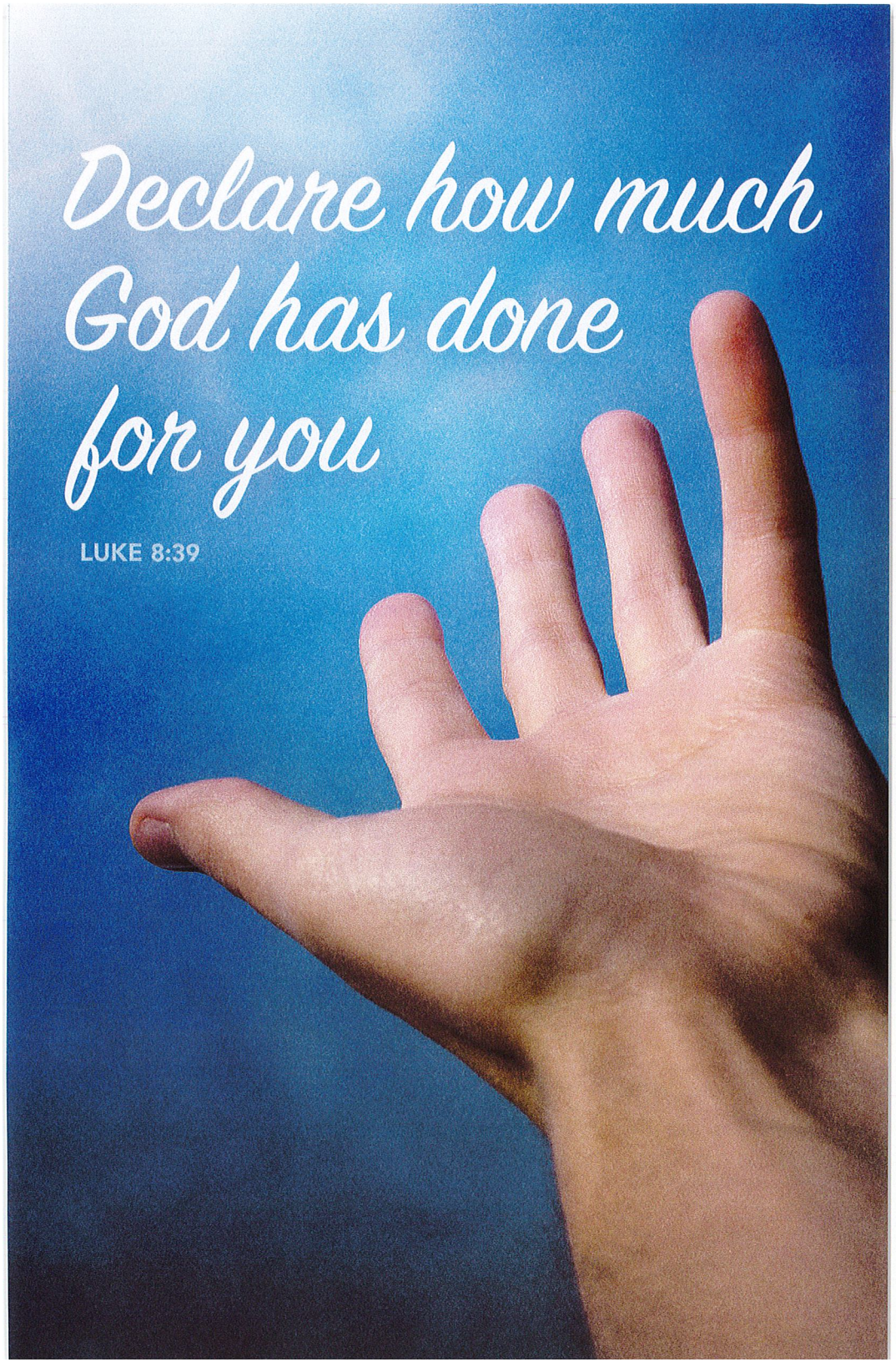

Declare how much
God has done
for you
LUKE 8:39

OPENING HYMN

Give to Our God Immortal Praise! 848

Text: Isaac Watts, 1674–1748
Music: attr. John Hatton, d. 1793

DUKE STREET
LM

Christ the Servant Lutheran Church
Setting Four
2nd Sunday after Pentecost
June 19, 2022

PRELUDE

ANNOUNCEMENTS

OPENING HYMN *Give to Our God Immortal Praise!* **Page 1**

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Let us confess our sin in the presence of God and of one another.

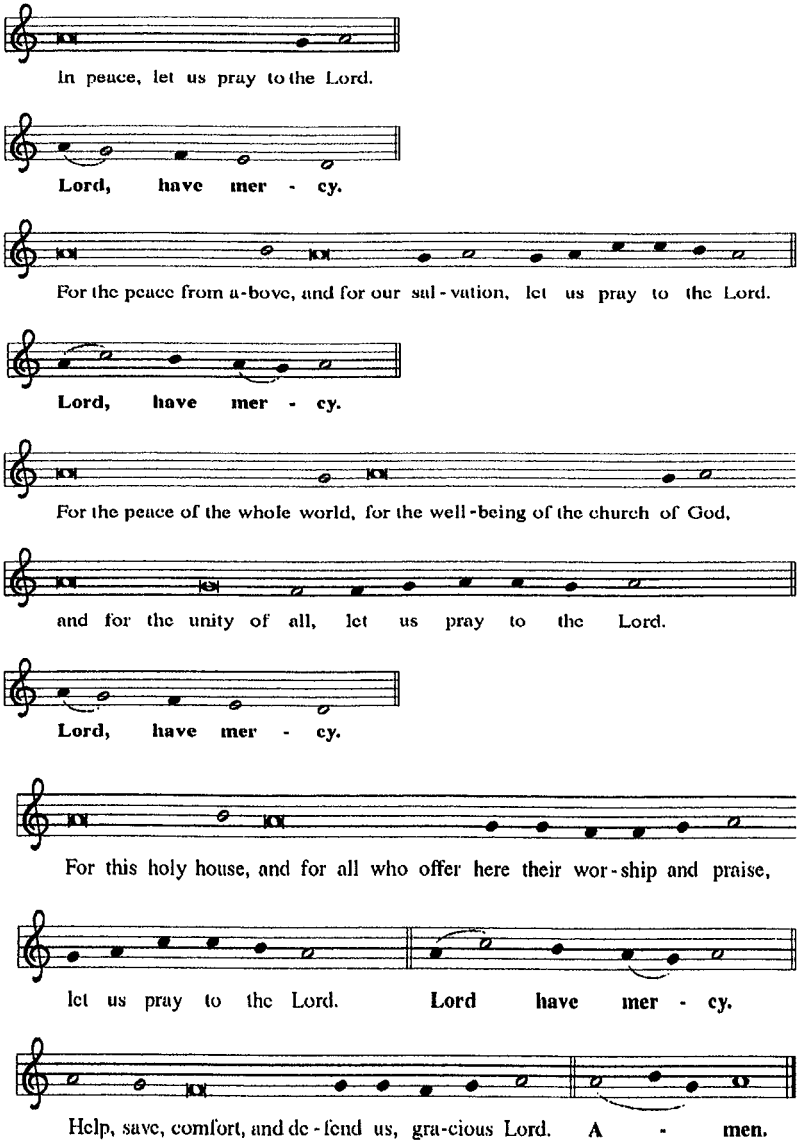
-OR-

Most merciful God,
we confess
That we are captive to sin
and cannot free ourselves.
We have sinned against you
in thought, word, and deed,
By what we have done
and by what we have left
Undone. We have not loved
you with our whole heart;
we have not loved
our neighbors as ourselves.
For the sake
of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and
lead us, so that we may
delight in your will and walk
in your ways, to the glory of
Your holy name. Amen.

Gracious God,
have mercy on us.
We confess
That we have turned from you
and given ourselves
into the power of sin.
We are truly sorry and
and humbly repent.
In your compassion
forgive us our sins,
known and unknown,
Things we have done
and things we have failed to
do. Turn us again to you,
And uphold us by your
Spirit, so that we may live
and serve you in newness
of life, through Jesus Christ,
our Savior and Lord.
Amen.

APOSTOLIC GREETING

KYRIE



CANTICLE OF PRAISE – SERVICE OF THE WORD

CANTICLE OF PRAISE – HOLY COMMUNION

PRAYER OF THE DAY

FIRST LESSON: **Isaiah 65:1-9**

Word of God, word of Life. **Thanks be to God.**

Psalmody **22:19-28**

19 But you, O LORD, be not | far away;
O my help, hasten | to my aid.
20 Deliver me | from the sword,
my life from the power | of the dog.
21 Save me from the | lion's mouth!
From the horns of wild bulls
you have | rescued me.
22 I will declare your name | to my people;
in the midst of the assembly
| I will praise you.
23 You who fear the LORD, give praise!
All you of Jacob's | line, give glory.
Stand in awe of the LORD,
all you off- | spring of Israel.
24 For the LORD does not despise
nor abhor the poor in their poverty;
neither is the LORD's face
hid- | den from them;
but when they cry out,
| the LORD hears them.
25 From you comes my praise
in the | great assembly;
I will perform my vows
in the sight of those
who | fear the LORD.
26 The poor shall eat | and be satisfied.
Let those who seek the LORD
give praise!
May your hearts | live forever!
27 All the ends of the earth
shall remember and turn | to the LORD;
all the families of nations
shall bow | before God.
28 For dominion belongs | to the LORD,
who rules o- | ver the nations.

SECOND LESSON: **Galatians 3:23-29** **Back Cover**
Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION:

GOSPEL:

The holy gospel according to Luke

GOSPEL READING: **Luke 8:26-39** **Back Cover**

The gospel of the Lord.

HYMN OF THE DAY

611 I Heard the Voice of Jesus Say

SERMON

MEDITATION

***APOSTLES' CREED**

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*Or, "he descended into hell," another translation of this text in widespread use.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
He came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
He suffered death and was buried.

On the third day he rose again
in accordance with the scriptures
he ascended into heaven.
And is seated on the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified
who has spoken through the prophets.
We believe in one holy catholic and apostolic church,
We acknowledge one baptism for the forgiveness of sins,
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

If there is no communion, the service continues on page 15.

PRAYERS OF THE CHURCH

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING

OFFERING SONG *Create in me…*

Music: Richard W. Hillert, b. 1923
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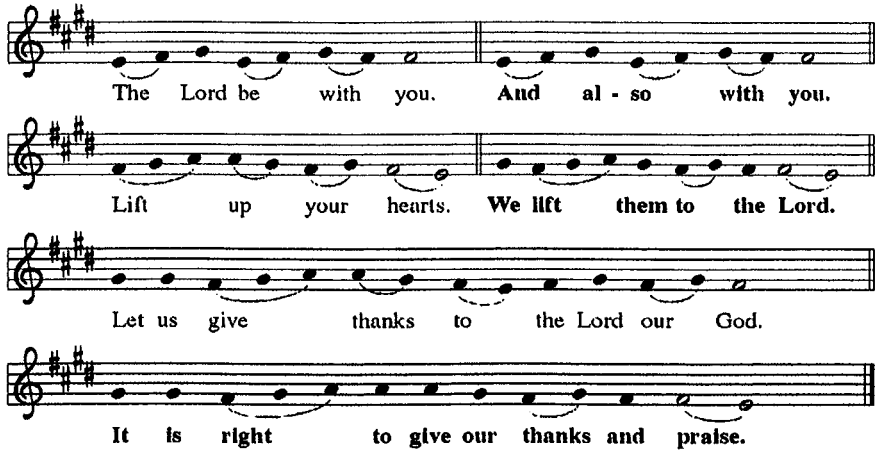
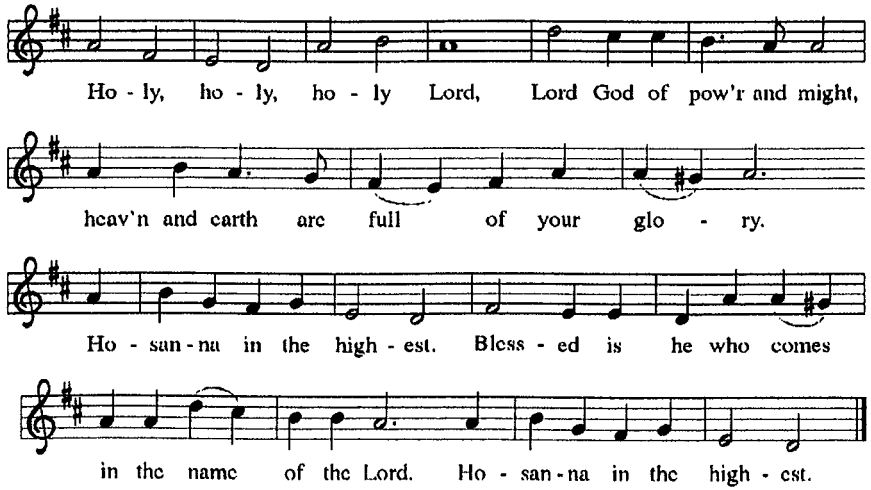
OFFERING PRAYER

THE GREAT THANKSGIVING



PREFACE

HOLY, HOLY, HOLY (SANCTUS)



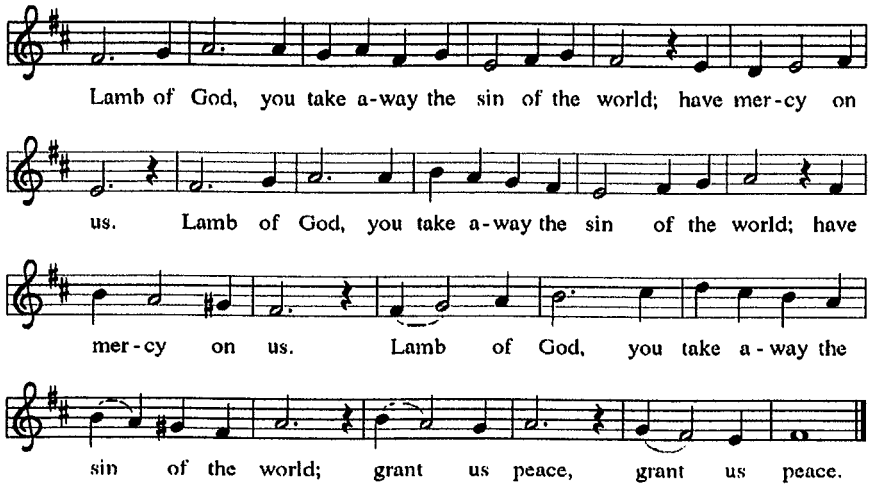
WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

THE INVITATION

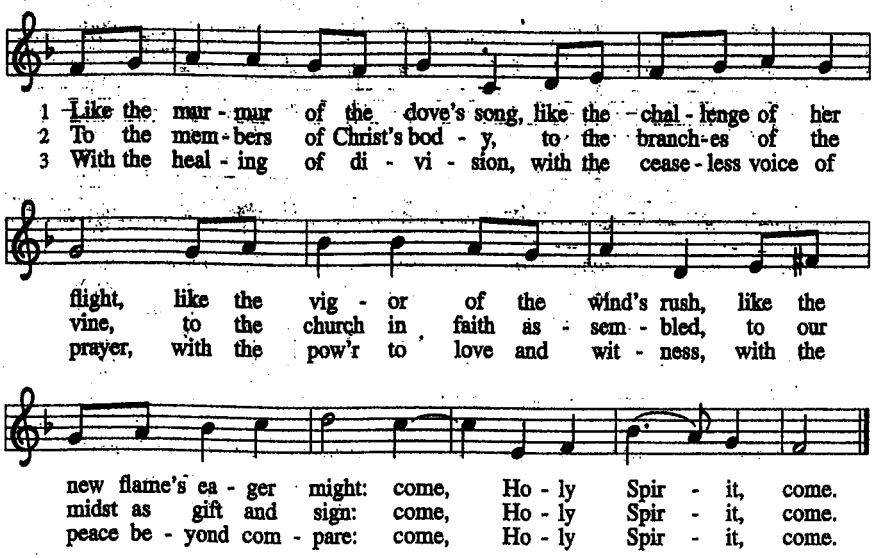
LAMB OF GOD (AGNUS DEI)



THE DISTRIBUTION

405 O Spirit of Life

403 Like the Murmur of the Dove's Song



Text: Carl P. Daw Jr., b. 1944
Music: Peter Cutts, b. 1937
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BRIDEGROOM
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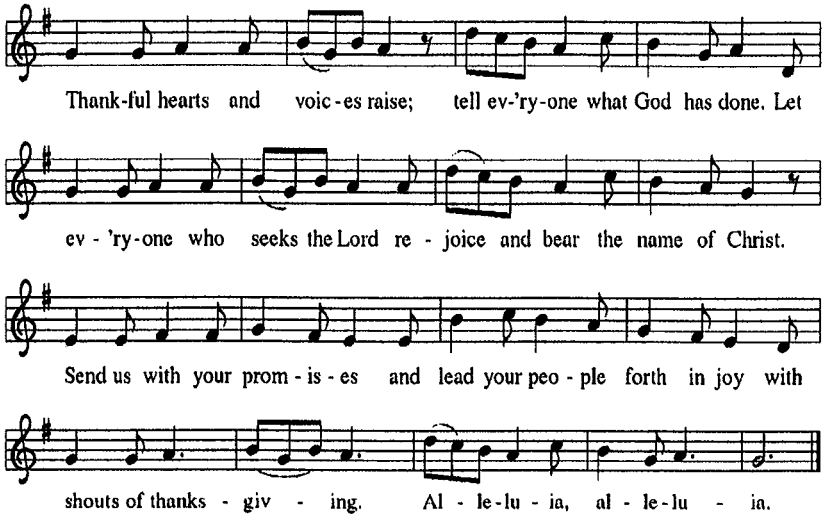
POST COMMUNION CANTICLE



Text: John W. Arthur, 1922-1980
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PRAYER AFTER COMMUNION

BLESSING

CLOSING HYMN *On Our Way Rejoicing* **Page 17**

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

If there is no communion, the service continues with the following:

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING

OFFERING SONG *Create in me…*

Music: Richard W. Hillert, b. 1923
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PRAYERS OF THE CHURCH

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.
In the name of the Father, and of the + Son, and of the Holy Spirit.
Amen

CLOSING HYMN

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

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POSTLUDE

The flowers on the altar are given by
Kelly Kern in memory of Ron Kern,
and by
Billijo Kern in memory of
Herman Schrolle and Temple Kern.

Karen Bauer
Julie Burt
Sharon Cotta, mother of Christy Iversen
Judie Deeds
Jane Fontenot, grandma of Miley Rose
Christy Iversen
Billijo Kern
Kristin Krueger
Cathy and Debby, daughters of Jodi Davis
Marjorie Swartz, mother of Julie Heil
Frank Welsh, friend of Mike and Phylis Karas
Zachary, grandson of Bitsy Muse

	8:00 a.m.	11:00 a.m.
Lectors	Chandler Wilhelm	Chuck Cook
Ushers	Russell Farmer	Neema Makia, Pat Welborn
Guest Organist	Mary Theresa Danne	

FIRST READING: Isaiah 65:1-9
[not printed]

Psalm 22:19-28

SECOND READING: Galatians 3:23-29
Now before faith came, we were
imprisoned and guarded under the
law until faith would be revealed.
[24]Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. [25]But now that faith has come, we are no longer subject to a disciplinarian, [26]for in Christ Jesus you are all children of God through faith. [27]As many of you as were baptized into Christ have clothed yourselves with Christ. [28]There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. [29]And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

GOSPEL: Luke 8:26-39
Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. [27]As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. [28]When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—[29]for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) [30]Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. [31]They begged him not to order them to go back into the abyss.

[32]Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. [33]Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

[34]When the swineherds saw what had happened, they ran off and told it in the city and in the country. [35]Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. [36]Those who had seen it told them how the one who had been possessed by demons had been healed. [37]Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. [38]The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, [39]"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Next Sunday's Readings: 1 Kings 19:15-16, 19-21; Psalm 16; Galatians 5:1, 13-25; Luke 9:51-62.

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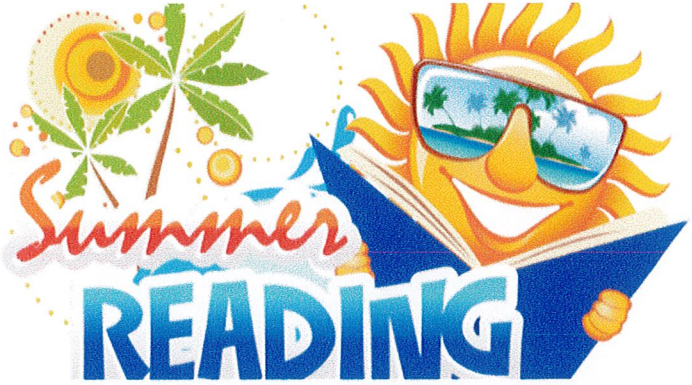
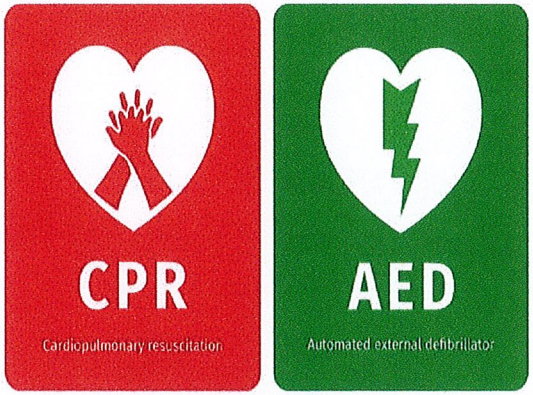


On June 25, we'll discuss *Anxious People*, by Fredrik Backman. Written in an unusual style, it will captivate you, make you laugh and cry as you read about people just like you who are just doing the best they can to be grown-ups and to understand the "unbelievable amount that we're all supposed to be able to cope with these days."

On July 30, the CTS Book Club will mark its one-year anniversary by discussing *Miss Benson's Beetle*, by Rachel Joyce. It's the story of an "offbeat historical adventure" with two unlikely heroines. Miss Benson is a spinster who decides to go on an expedition across the world to look for a beetle which may or may not exist, and she reluctantly hires another "overlooked" woman, Enid Pretty, to be her travelling companion. Anyone who reads this book will love it!!

CHRIST THE SERVANT



TRAINING

Saturday, July 30th
11 a.m.-1 p.m.

Class conducted by CTS member,
Bryant King.

Please sign up
in the narthex if interested.