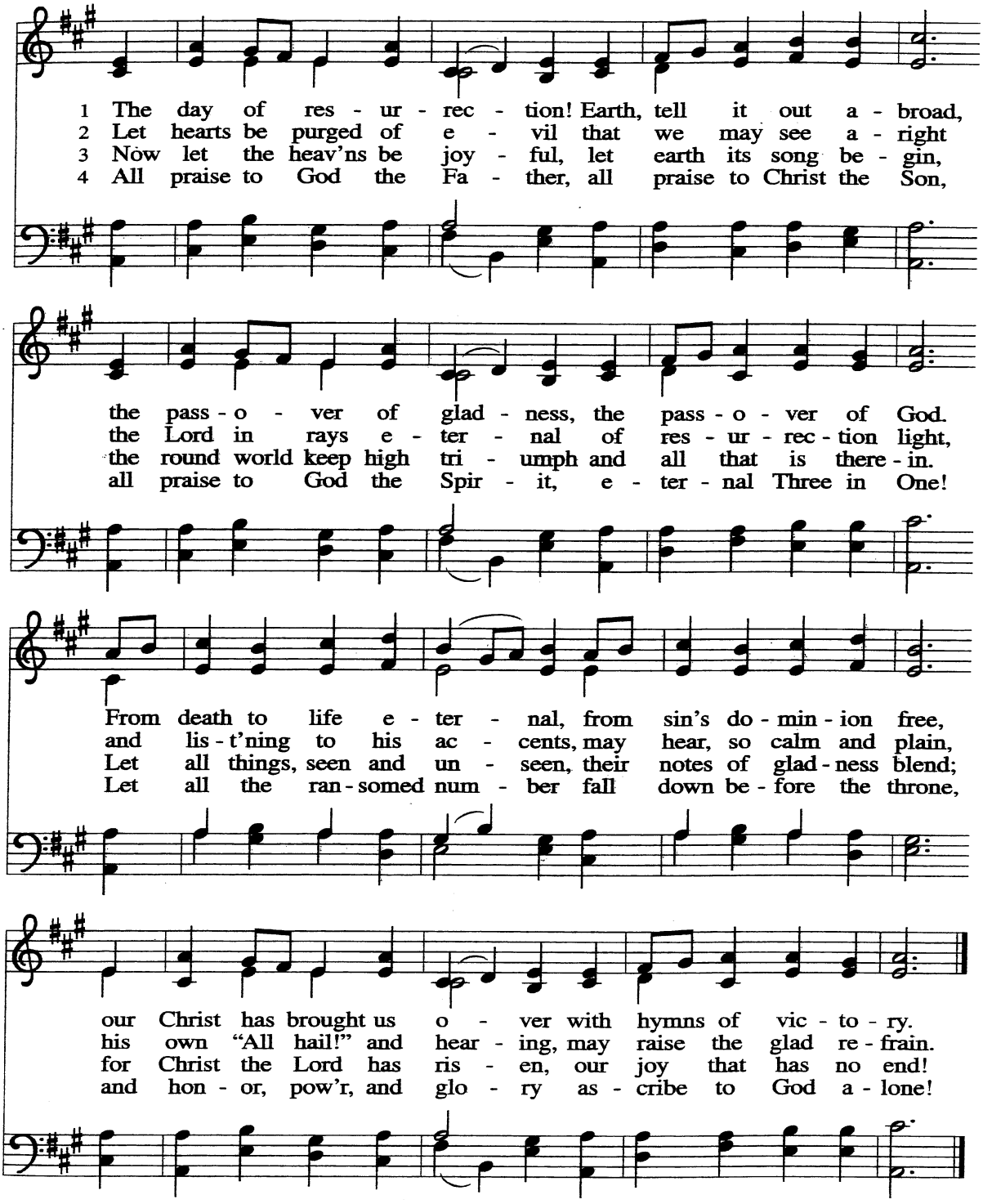
Peace

be with you JOHN 20:19

OPENING HYMN

The Day of Resurrection! 361

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
Music: German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

ELLACOMBE
76 76 D

Christ the Servant Lutheran Church
Setting Three
Second Sunday of Easter
April 11, 2021

PRELUDE

ANNOUNCEMENTS

OPENING HYMN *The Day of Resurrection!* **Page 2**

CONFESSION AND FORGIVENESS
In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

-OR-

God of all mercy and consolation,
come to the help of your people,
turning us from our sin
to live for you alone.
Give us the power of your Holy Spirit
that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord
Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.
Amen.

Let us confess our sin in the presence of God and of one another.

-OR-

Most merciful God,
we confess
that we are captive to sin
and cannot free ourselves.
We have sinned against you
in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you
with our whole heart;
we have not loved
our neighbors as ourselves.
For the sake
of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.

Gracious God,
have mercy on us.
We confess
that we have turned from you
and given ourselves
into the power of sin.
We are truly sorry
and humbly repent.
In your compassion
forgive us our sins,
known and unknown,
things we have done
and things we have failed to do.
Turn us again to you,
and uphold us by your Spirit,
so that we may live and serve you
in newness of life
through Jesus Christ,
our Savior and Lord.

Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake
God forgives us all our sins.
As a called and ordained minister
of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son,
and of the Holy Spirit. **Amen.**

Amen.

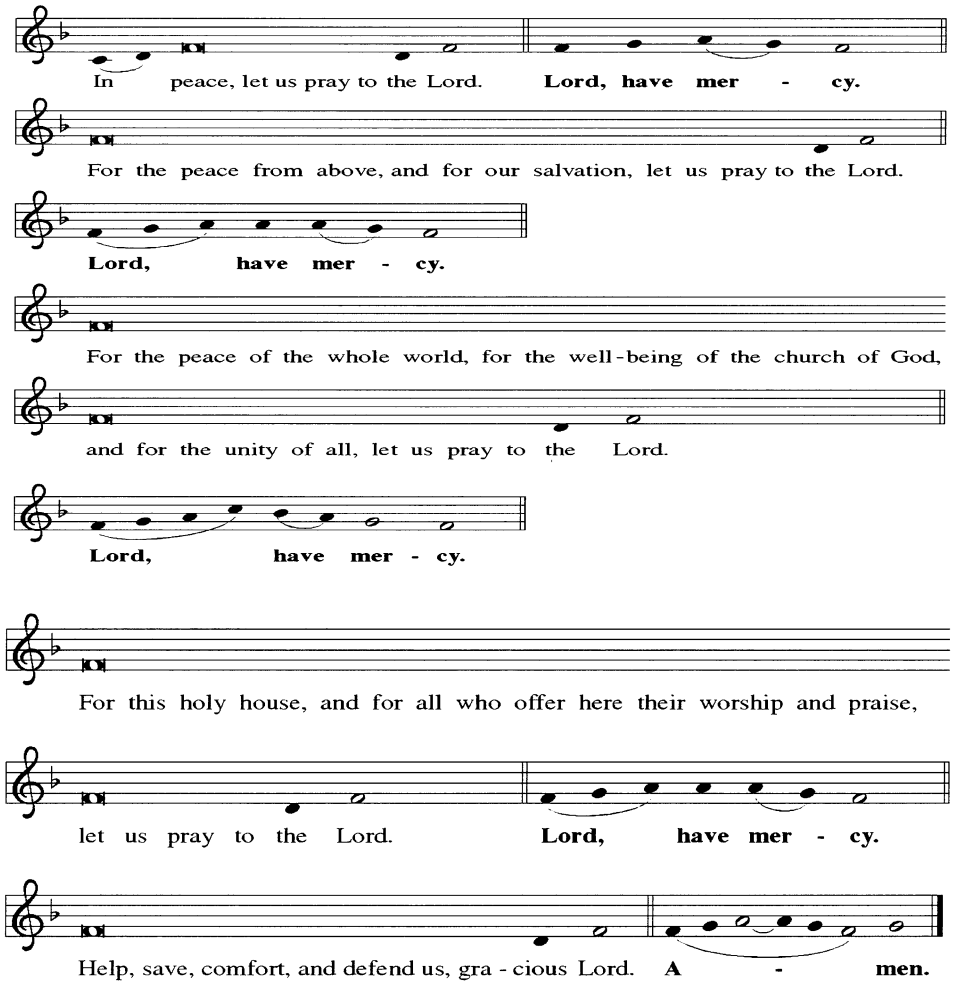
OR

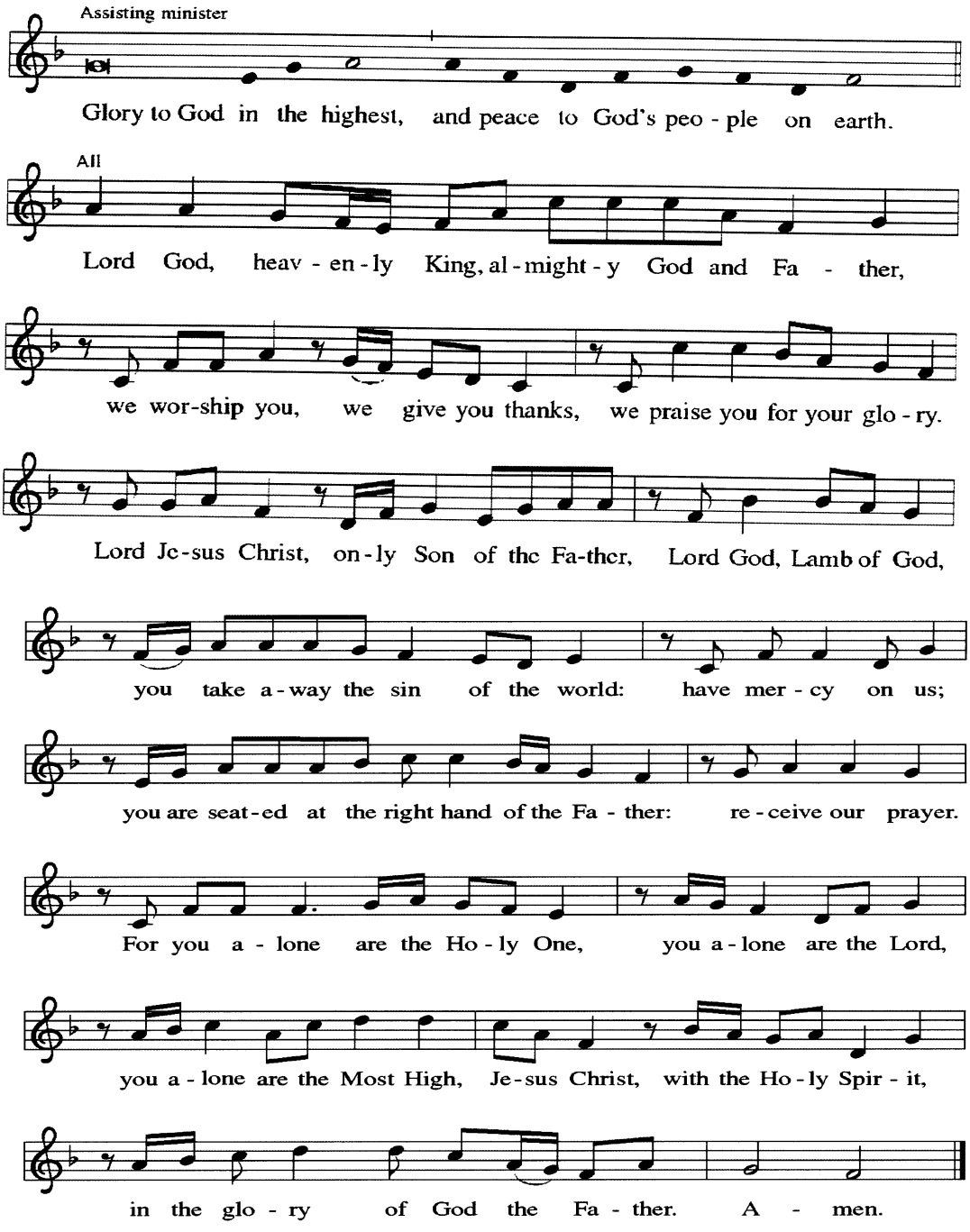
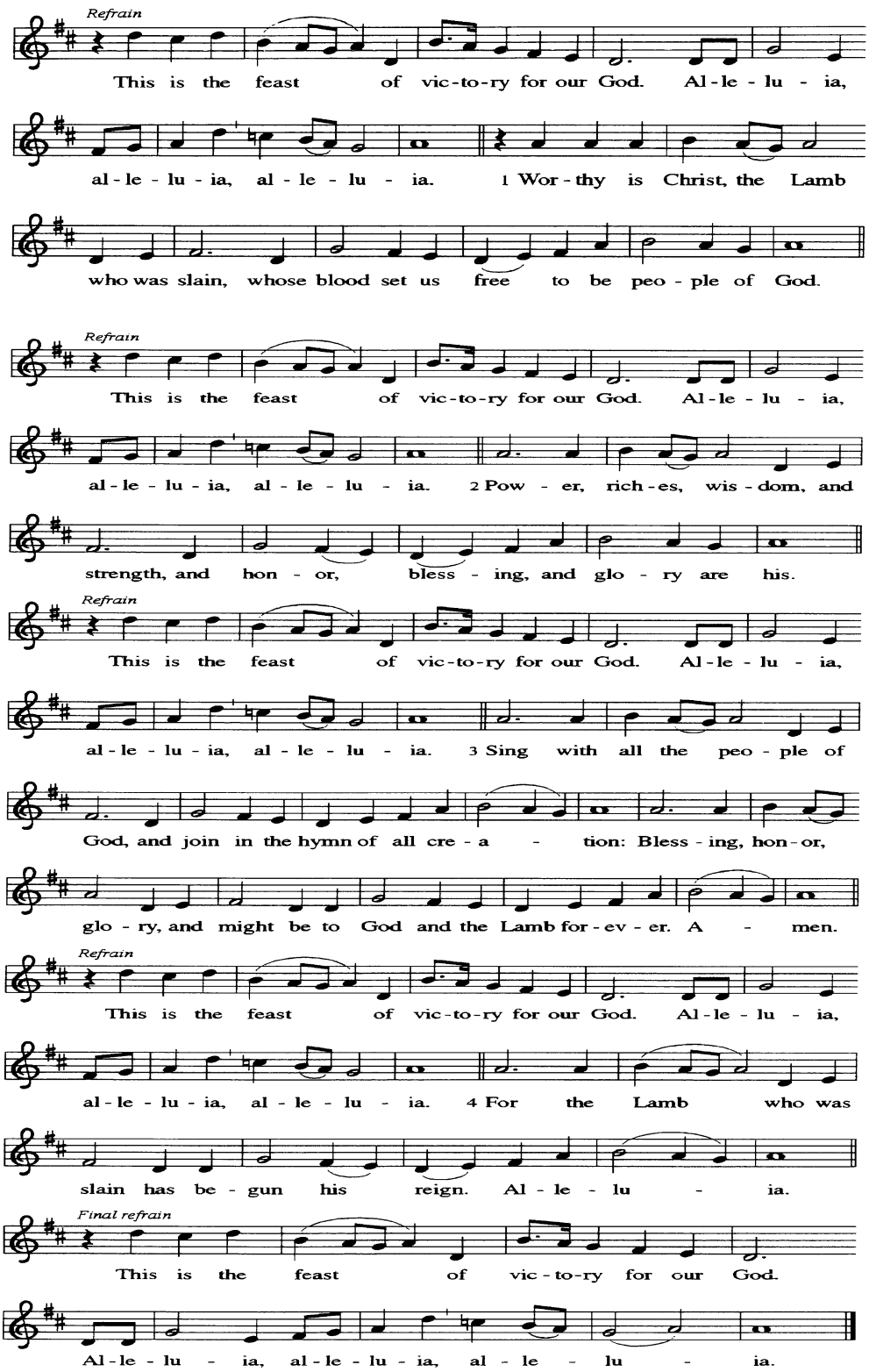
God, who is rich in mercy, loved us
even when we were dead in sin,
and made us alive
together with Christ.
By grace you have been saved.
In the name of + Jesus Christ,
your sins are forgiven.
Almighty God
strengthen you with power
through the Holy Spirit,
that Christ may live in your hearts
through faith. **Amen.**

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



CANTICLE OF PRAISE - SERVICE OF THE WORD

CANTICLE OF PRAISE – COMMUNION

PRAYER OF THE DAY

FIRST LESSON:
A reading from Acts

FIRST READING: Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. [35]With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. [34]There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. [35]They laid it at the apostles' feet, and it was distributed to each as any had need.

Word of God, word of life.
Thanks be to God.

133

1 How good and how pleas- | ant it is
when kindred
live togeth- | er in unity!

2 It is like fine oil upon the head,
flowing down up- | on the beard,
upon the beard of Aaron,
flowing down
upon the collar | of his robe.

3 It is like the dew of Hermon
flowing down upon the | hills of Zion.
For there the LORD
has commanded the blessing:
life for- | evermore.

SECOND LESSON:
A reading from 1 John

SECOND READING: 1 John 1:1—2:2

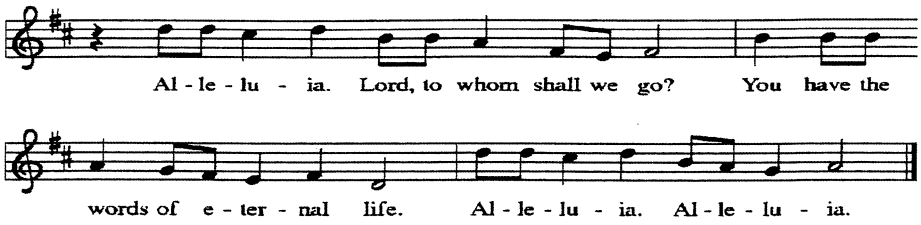
We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—[2]this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—[3]we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. [4]We are writing these things so that our joy may be complete.

[5]This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. [6]If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; [7]but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. [8]If we say that we have no sin, we deceive ourselves, and the truth is not in us. [9]If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. [10]If we say that we have not sinned, we make him a liar, and his word is not in us.

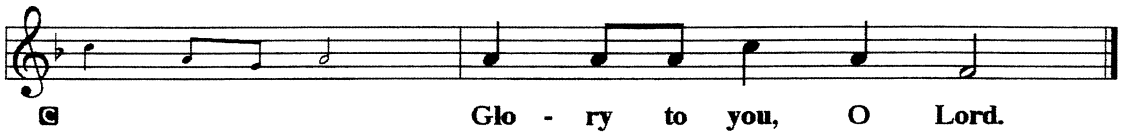
[2:1]My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; [2]and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Word of God, word of life.
Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL:

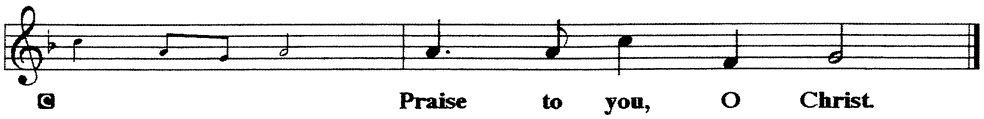
The holy gospel according to John

GOSPEL: John 20:19-31

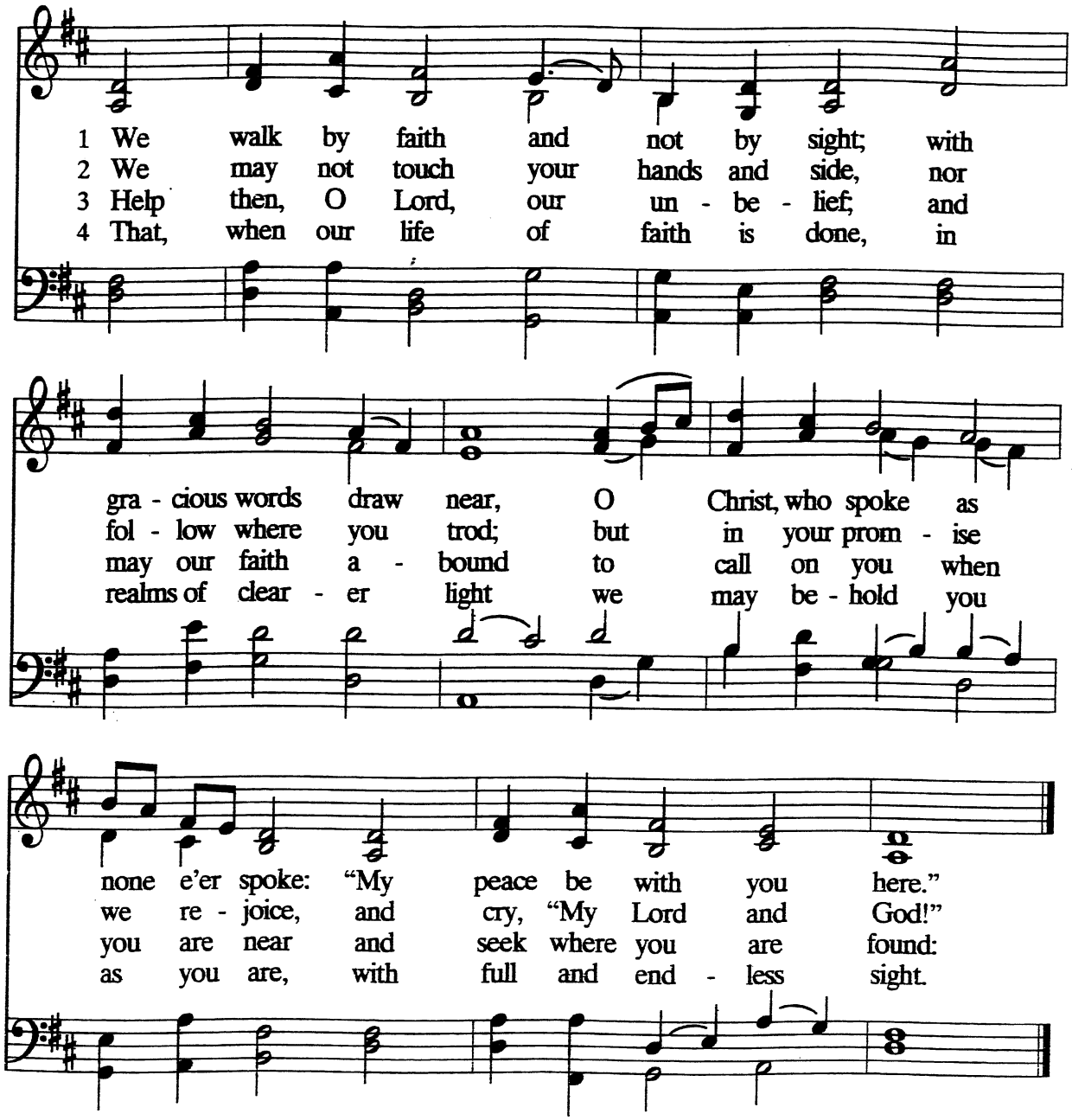
When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." [20]After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. [21]Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." [22]When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. [23]If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

[24]But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. [25]So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

[26]A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." [27]Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." [28]Thomas answered him, "My Lord and my God!" [29]Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

[30]Now Jesus did many other signs in the presence of his disciples, which are not written in this book. [31]But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.

HYMN OF THE DAY:

We Walk by Faith and Not by Sight

Text: Henry Alford, 1810–1871, alt.
Music: Samuel McFarland, fl. 1816; arr. *With One Voice*, 1995
Arr. © 1995 Augsburg Fortress

DUNLAP'S CREEK
C M

alternate tune: NEW BRITAIN

SERMON

MEDITATION

CREED

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*Or, "he descended into hell," another translation of this text in widespread use.

-OR-

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
He came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures
he ascended into heaven
and is seated on the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified
who has spoken through the prophets.
We believe in one holy catholic and apostolic church,
We acknowledge one baptism for the forgiveness of sins,
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

If there is no communion, the service continues on page 17.

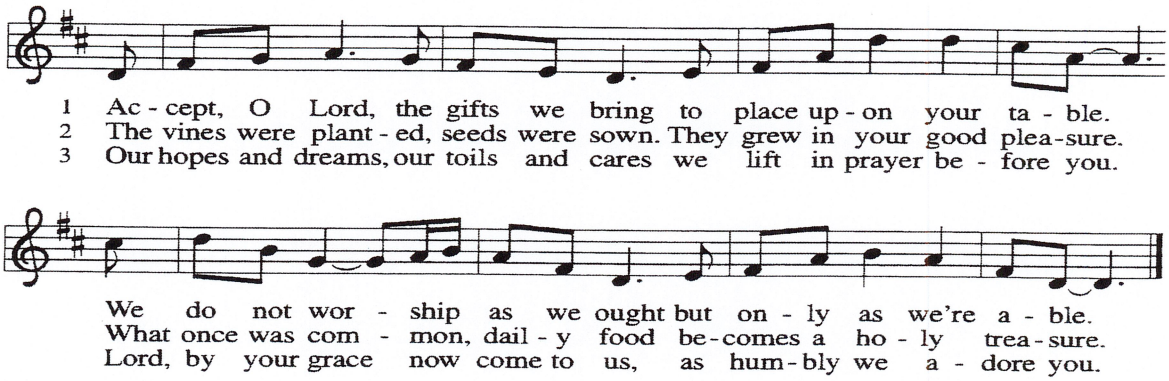
PRAYERS OF THE CHURCH

PEACE

The peace of Christ be with you always.
And also with you.

OFFERING

OFFERING SONG: ***Accept, O Lord, the Gifts We Bring***



OFFERING PRAYER

Let us pray.

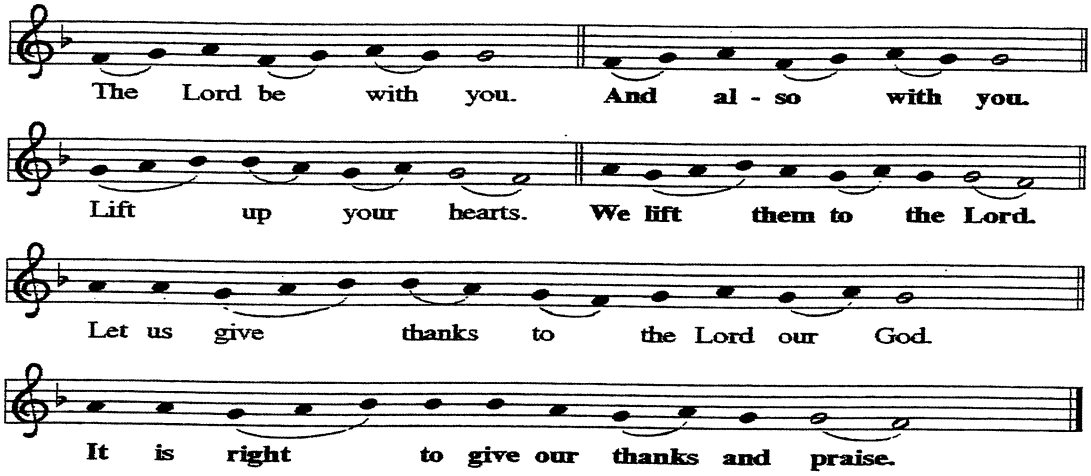
Holy God, gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.
Turn our hearts toward those who hunger in any way,
that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Chirst, our Savior and Lord.
Amen.

-OR-

God of all creation,
all you have made is good,
and your love endures forever.
You bring forth bread from the earth
and fruit from the vine.
Nourish us with these gifts,
that we might be for the world
signs of your gracious presence.
In Jesus Christ, our Savior and Lord.
Amen.

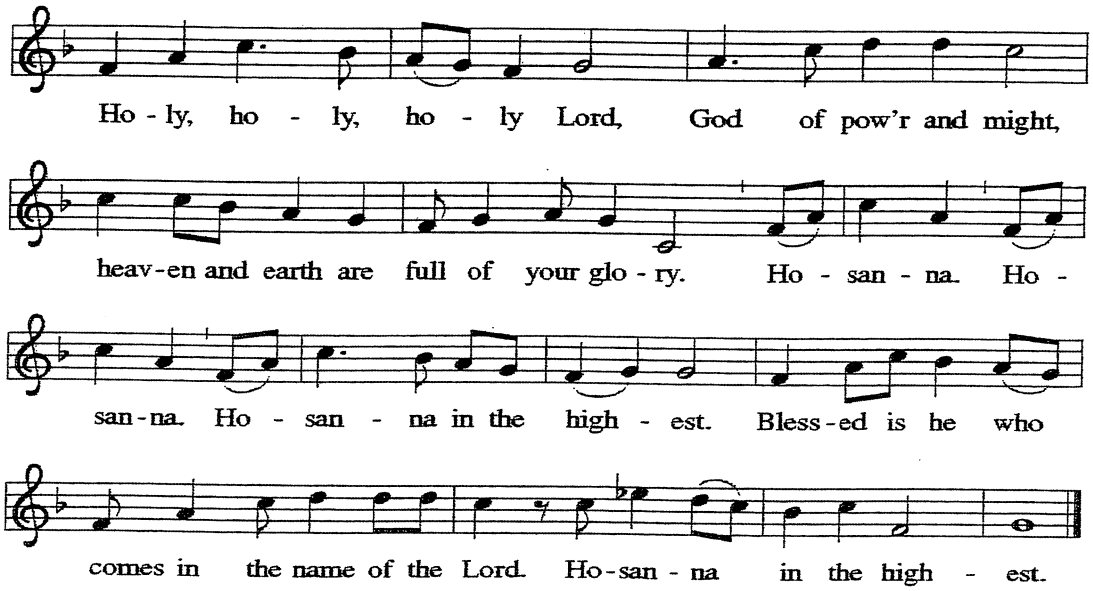
-OR-

Blessed are you, O God, maker of all things.
Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.
Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.
Amen.

THE GREAT THANKSGIVING

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places, give thanks and praise..... we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (SANCTUS)



WORDS OF INSTITUTION
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

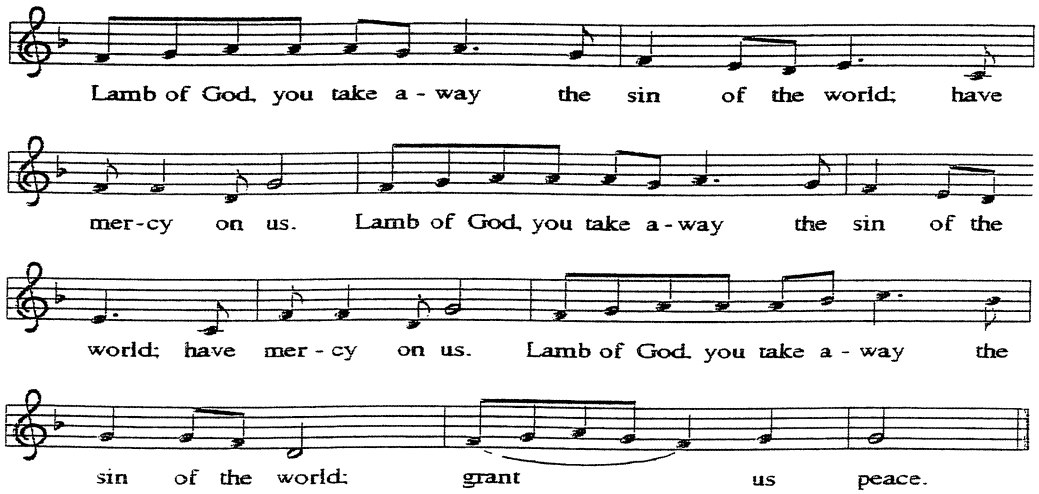
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

DISTRIBUTION

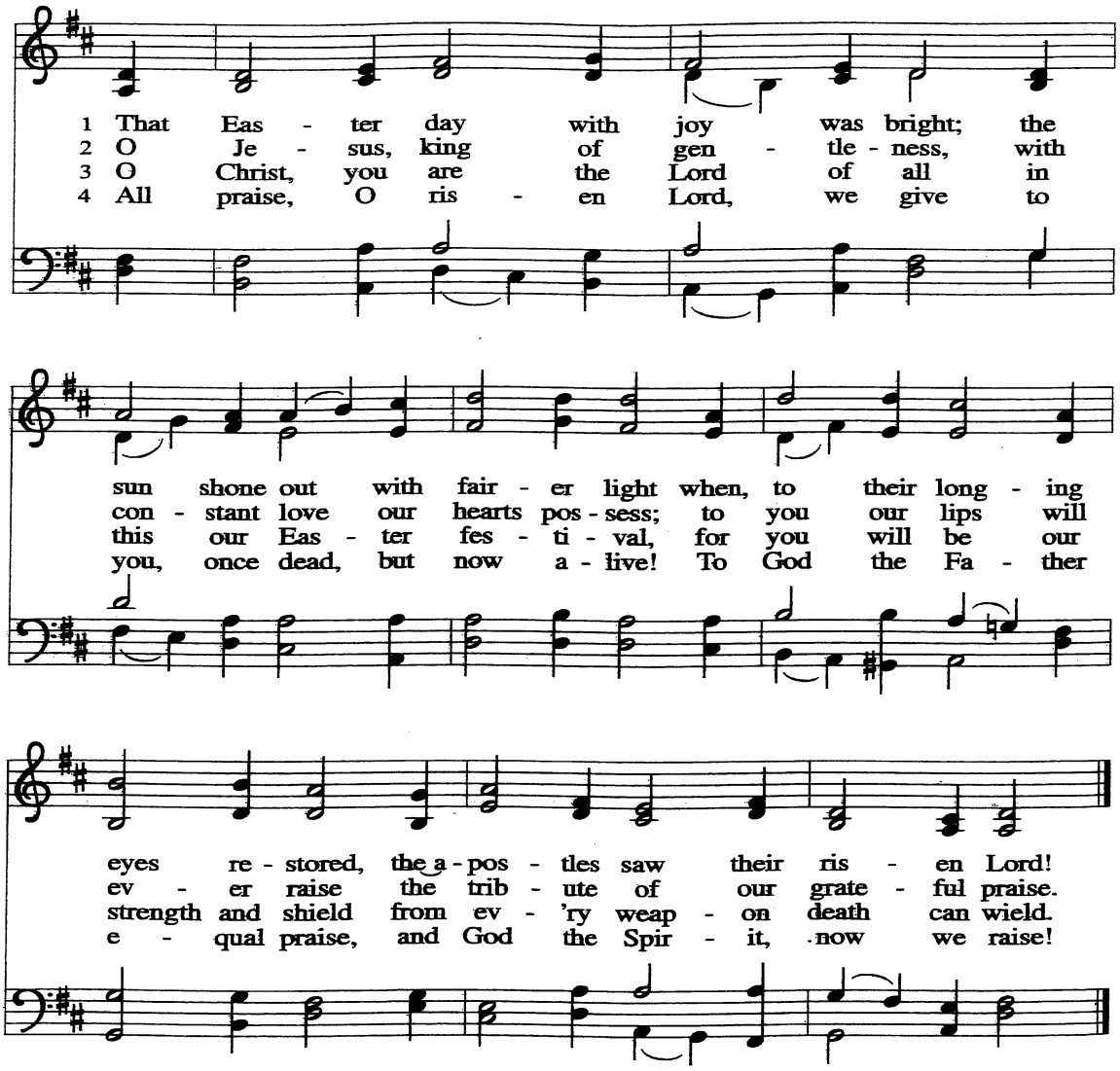
When we eat this bread, we share the body of Christ.
When we drink this cup, we share the blood of Christ.

LAMB OF GOD (AGNUS DEI)



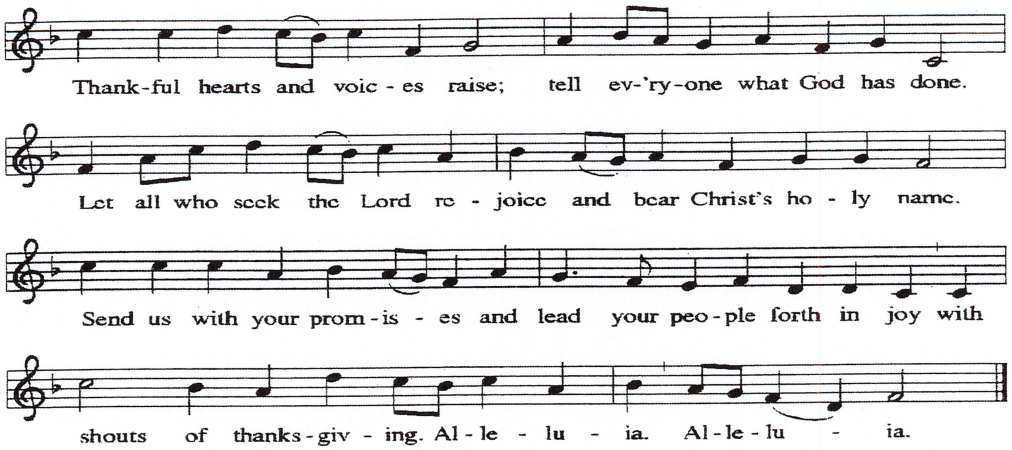
DISTRIBUTION OF COMMUNION

COMMUNION HYMN

384 That Easter Day with Joy Was Bright

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: European tune, adapt. Michael Praetorius, 1571–1621

PUER NOBIS
LM

POST COMMUNION BLESSING

POST COMMUNION CANTICLE

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord. **Amen.**

-OR-

O God, we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord. **Amen.**

-OR-

God of abundance, with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.
In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

CLOSING HYMN *Thine Is the Glory* **Page 19**

DISMISSAL
Go in peace. Serve the Lord.
Thanks be to God.

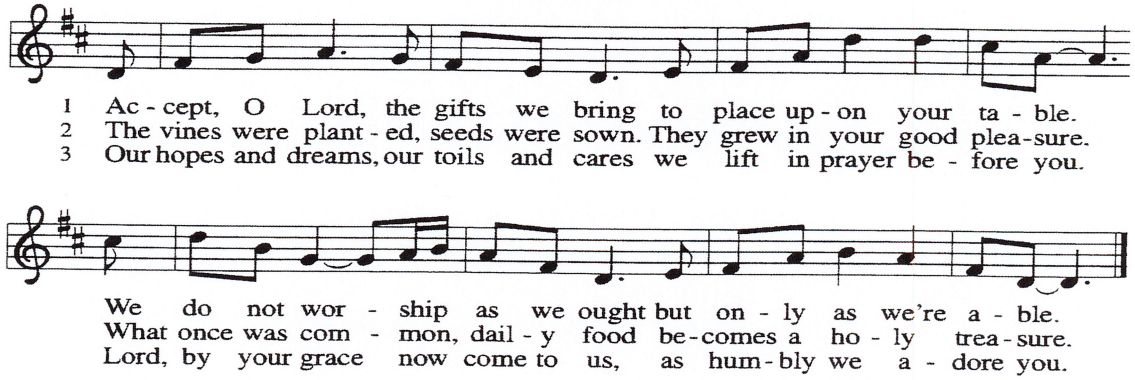
POSTLUDE

When there is no communion, the service continues with the following:

PEACE
The peace of Christ be with you always.
And also with you.

OFFERING

OFFERING SONG

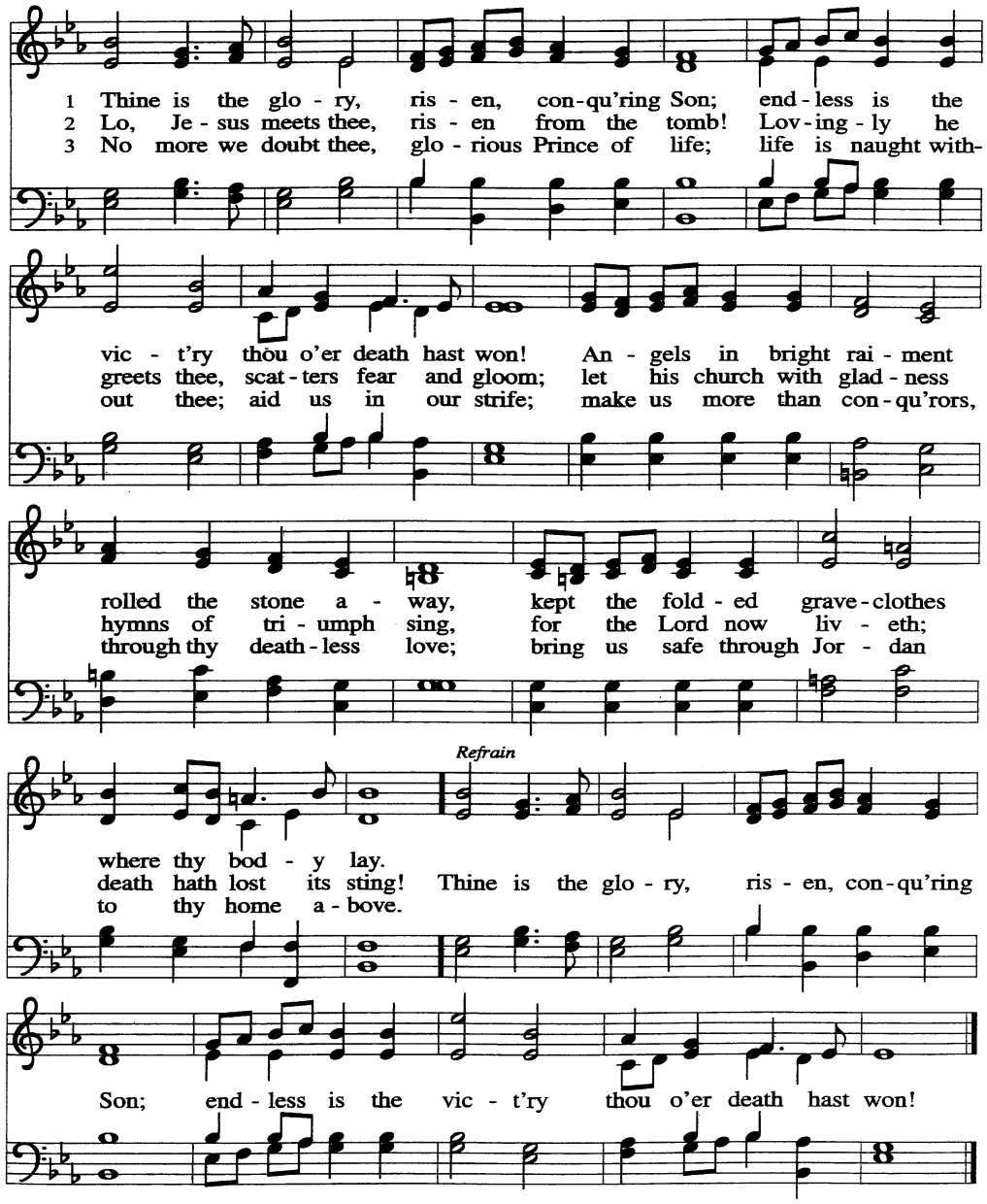


PRAYERS OF THE CHURCH

LORD'S PRAYER
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

BLESSING
The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.
In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

CLOSING HYMN

Thine Is the Glory 376

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
Music: George Frideric Handel, 1685–1759

JUDAS MACCABAEUS
55 65 65 65 and refrain

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE

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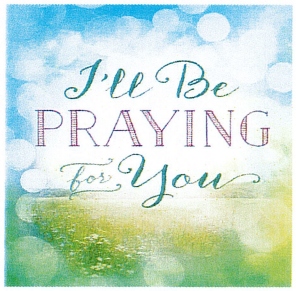
We extend our sympathy to June Jacobson and Family.
Harvey Jacobson went to eternal home in Christ on April 6th.
Please keep the family in your prayers.

The flowers on the altar today are given by
Nancie Blair in honor of her Mother's 90th birthday
and by
Arnie and Sue Kaestner in honor of Grandparents.



Sue Anderson, mother of Ron Hatcher
Karen Bauer
Sharon Cotta, mother of Christy Iversen
Jane Fontenot, grandma of Miley Rose
Mary Hiestand
June Jacobson and Family
Phylis Karas
Roger Lemberg
Ron Murawski, father of Tim Murawski
Cathy Roberson and Debby Weaver, daughters of Jodi Davis
Mary Shabunas, mother of Mary Hiestand
Marjorie Swartz, mother of Julie Heil
Frank Welsh, friend of Mike and Phylis Karas
Zachary, grandson of Bitsy Muse

	8:00 a.m.	11:00 a.m.
Lectors	Dale Dickman	Tina Blockhus
Ushers		Pat Welborn
Organist	John "JJ" Mitchell	